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the problem of evil in augustine's confessions - problem of evil in augustine's confessions. this analysis will be confined to books 1 through 9 since those books in the work contain the narrative of his journey to the **introduction p. 1 philosophers' autobiographies p. 14 the ...** - list of contributors p. vii introduction p. 1 philosophers' autobiographies p. 14 the confessions of saint augustine: accessory to grace p. 31 who is peter abelard? p. 64 **the mysticism of saint augustine: rereading the ...** - the mysticism of saint augustine: rereading the confessions (review) james j. o'donnell journal of early christian studies, volume 16, number 1, spring 2008, pp. **st. augustine of hippo is considered one of the greatest ...** - when writing about the life of a saint, one can skip over the first half of their life and go straight to their martyrdom or works they created. here, st. augustine's past is just as important as his future.17 in confessions, st. augustine uses his personal experiences to persuade the reader want to know and love god. he is the first person to share the story of his struggle to know, love ... **the confessions of saint augustine (modern library) by e ...** - amazon: the confessions of saint augustine (modern library - "the reader who has never met augustine before ought to go first of all to the confessions," reflected the trappist monk and scholar thomas merton. **writing the grace of life: a brief reflection on st ...** - writing the grace of life: a brief reflection on st. augustine's confessions * miyon chung torch trinity graduate school of theology, korea st. augustine's confessions was written ca. 397-400, shortly after **confessions of saint augustine by st. augustine** - confessions of st. augustine by saint augustine on free audio book confessions (latin: confessiones) is the name of an autobiographical work, consisting of 13 books, by st. augustine of hippo, written between ad 397 and ad

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